## FORWARD PLAN OF CABINET DECISIONS

NB: The Cabinet is comprised of the following Members: Councillor Johnson, Leader of the Council and Chairman of Cabinet, Business, Economic Development and Property, Councillor Rayner, Deputy Leader of the Council, Resident and Leisure Services, HR, IT, Legal, Performance Management and Windsor, Councillor Carroll, Deputy Chairman of Cabinet, Adult Social Care, Children's Services, Health and Mental Health, Councillor Cannon, Public Protection and Parking, Councillor Clark, Transport and Infrastructure, Councillor Coppinger, Planning, Environmental Services and Maidenhead, Councillor Hilton, Finance and Ascot, Councillor McWilliams, Housing, Communications and Youth Engagement, Councillor Stimson, Climate Change, Sustainability, Parks and Countryside The Council is comprised of all the elected Members

All enquiries, including representations, about any of the items listed below should be made in the first instance to Democratic Services, Town Hall, St Ives Road, Maidenhead. Tel (01628) 796560. Email: democratic.services@rbwm.gov.uk

| ITEM                                                    | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below. | Short Description                                                                                                                                                                                                                                                                                                                                                       | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER<br>(to whom<br>representations<br>should be made)                                                                       | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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| Library<br>Transformation<br>Strategy and<br>Reductions | Open -                                                                                                     | A library strategy is<br>required in order to<br>help release the<br>power and assets<br>within communities<br>to meet local need<br>The strategy<br>outlines how the<br>library service will<br>adapt to changing<br>circumstances,<br>opportunities and<br>demands, and will<br>assist councillors,<br>senior officers,<br>library<br>professionals,<br>stakeholders, | Yes                                      | Deputy Leader of the<br>Council, Corporate &<br>Resident Services,<br>Culture & Heritage,<br>and Windsor<br>(Councillor Samantha<br>Rayner) | Adele Taylor                                                                         | Internal and<br>External                                                                                                              | Cabinet<br>24 Jun<br>2021      |                                                    |

## FORWARD PLAN

| ITEM                              | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below | Short Description                                                                                                                                                                                                                                                                                    | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER (to<br>whom<br>representations<br>should be made)                                                                      | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings. | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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|                                   |                                                                                                           | communities and<br>customers to<br>understand the role<br>that library services<br>can play in<br>delivering other<br>priorities and<br>shared objectives.<br>The report will<br>include reductions<br>in the library estate<br>in order to make<br>essential savings<br>and related<br>mitigations. |                                          |                                                                                                                                            |                                                                                      |                                                                                                                                        |                                |                                                    |
| Appointments to<br>Outside Bodies | Open -                                                                                                    | To make<br>appointments of<br>council<br>representatives on<br>outside and<br>associated bodies.                                                                                                                                                                                                     | No                                       | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)   | Emma Duncan                                                                          | Internal                                                                                                                               | Cabinet<br>24 Jun<br>2021      |                                                    |
| RBWM Youth<br>Council             | -                                                                                                         | To provide an<br>update on the<br>Youth Council<br>Working Group                                                                                                                                                                                                                                     | Yes                                      | Deputy Chairman of<br>Cabinet, Adult Social<br>Care, Children's<br>Services, Health and<br>Mental Health<br>(Councillor Stuart<br>Carroll) | Kevin McDaniel                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| Annual<br>Performance<br>Report   | -                                                                                                         | Report detailing<br>performance of the<br>Council against the<br>corporate<br>scorecard for Q3                                                                                                                                                                                                       | Yes                                      | Deputy Leader of the<br>Council, Corporate &<br>Resident Services,<br>Culture & Heritage,<br>and Windsor                                   | Adele Duncan                                                                         |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |

| ITEM                                          | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below | Short Description                                                                                                                                                                                                             | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER (to<br>whom<br>representations<br>should be made)                                                                      | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings. | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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|                                               |                                                                                                           | and 4.                                                                                                                                                                                                                        |                                          | (Councillor Samantha<br>Rayner)                                                                                                            |                                                                                      |                                                                                                                                        |                                |                                                    |
| Land Option                                   | Fully exempt -<br>3                                                                                       | Entering into<br>conditional option<br>agreement to sell<br>surplus land                                                                                                                                                      | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)   | Duncan Sharkey                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| Affordable Housing<br>Maidenhead              | Part exempt -<br>3                                                                                        | Review of<br>Affordable<br>Housing,<br>Maidenhead                                                                                                                                                                             | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)   | Duncan Sharkey                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| New primary<br>school places in<br>Maidenhead | Fully exempt -<br>3                                                                                       | This report<br>provides the<br>outcome of public<br>consultation on a<br>proposal to provide<br>new primary school<br>places in<br>Maidenhead, and<br>recommends next<br>steps to be taken<br>with regard to the<br>proposal. | Yes                                      | Deputy Chairman of<br>Cabinet, Adult Social<br>Care, Children's<br>Services, Health and<br>Mental Health<br>(Councillor Stuart<br>Carroll) | Kevin McDaniel                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| New upper school<br>places in Windsor         | Fully exempt -<br>3                                                                                       | This report<br>provides the<br>outcome of public<br>consultation on a<br>proposal to provide                                                                                                                                  | Yes                                      | Deputy Chairman of<br>Cabinet, Adult Social<br>Care, Children's<br>Services, Health and<br>Mental Health<br>(Councillor Stuart             | Kevin McDaniel                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |

| ITEM                                    | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below | Short Description                                                                                                                                                                                                   | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER (to<br>whom<br>representations<br>should be made)                                                                      | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings. | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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|                                         |                                                                                                           | new upper school<br>places in Windsor,<br>and recommends<br>next steps to be<br>taken with regard<br>to the proposal.                                                                                               |                                          | Carroll)                                                                                                                                   |                                                                                      |                                                                                                                                        |                                |                                                    |
| Boulters Lock,<br>Maidenhead            | -                                                                                                         | Asset review of<br>Boulters Lock<br>Maidenhead                                                                                                                                                                      | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)   | Andrew Durrant                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| Community<br>Facilities Review          | Fully exempt -<br>3                                                                                       | Strategic Asset<br>Management and<br>Assessment of<br>community assets.                                                                                                                                             | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)   | Duncan Sharkey                                                                       | Internal process                                                                                                                       | Cabinet<br>24 Jun<br>2021      |                                                    |
| SUFFICIENCY<br>STRATEGY FOR<br>CHILDREN | -                                                                                                         | This report sets out<br>the AfC road map<br>and priorities to be<br>delivered over the<br>next 5 years to<br>meet the needs<br>and requirements<br>of our Children<br>Looked After in<br>Windsor and<br>Maidenhead. | Yes                                      | Deputy Chairman of<br>Cabinet, Adult Social<br>Care, Children's<br>Services, Health and<br>Mental Health<br>(Councillor Stuart<br>Carroll) | Kevin McDaniel                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |
| Asset Review and<br>Disposal            | Part exempt -<br>3                                                                                        | Strategic Asset<br>Management and                                                                                                                                                                                   | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,                                                                             | Duncan Sharkey                                                                       |                                                                                                                                        | Cabinet<br>24 Jun<br>2021      |                                                    |

| ITEM                                                        | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below | Short Description                                                                             | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER (to<br>whom<br>representations<br>should be made)                                                                       | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings. | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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|                                                             |                                                                                                           | Assessment of community assets.                                                               |                                          | Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)                                                                      |                                                                                      |                                                                                                                                        |                                |                                                    |
| Re-Tender of the<br>Council's Building<br>Cleaning Contract | Fully exempt -<br>3                                                                                       | Award of the<br>Contract for the<br>cleaning of the<br>Council's<br>operational<br>buildings. | No                                       | Deputy Leader of the<br>Council, Corporate &<br>Resident Services,<br>Culture & Heritage,<br>and Windsor<br>(Councillor Samantha<br>Rayner) | Emma Duncan                                                                          |                                                                                                                                        | Cabinet<br>29 Jul<br>2021      |                                                    |
| Finance Update                                              | -                                                                                                         | Latest financial update.                                                                      | No                                       | Cabinet Member for<br>Finance and Ascot<br>(Councillor David<br>Hilton)                                                                     | Adele Taylor                                                                         |                                                                                                                                        | Cabinet<br>22 Jul<br>2021      |                                                    |
| Revised Medium<br>Term Financial<br>Startegy                | -                                                                                                         | To recommend the new MTFS                                                                     | Yes                                      | Cabinet Member for<br>Finance and Ascot<br>(Councillor David<br>Hilton)                                                                     | Adele Taylor                                                                         |                                                                                                                                        | Cabinet<br>22 Jul<br>2021      |                                                    |
| Corporate Plan                                              | -                                                                                                         | To note the draft<br>Corporate Plan for<br>public consultation.                               | Yes                                      | Leader of the Council<br>and Chairman of<br>Cabinet, Business,<br>Economic<br>Development and<br>Property (Councillor<br>Andrew Johnson)    | Emma Duncan                                                                          |                                                                                                                                        | Cabinet<br>22 Jul<br>2021      |                                                    |
| Finance Update                                              | -                                                                                                         | Latest financial update.                                                                      | Yes                                      | Cabinet Member for<br>Finance and Ascot<br>(Councillor David<br>Hilton)                                                                     | Adele Taylor                                                                         |                                                                                                                                        | Cabinet<br>30 Sep<br>2021      |                                                    |

| ITEM | Private<br>Meeting -<br>contains<br>exempt/<br>confidential<br>information?<br>See<br>categories<br>below | Short Description | Key<br>Decision,<br>Council<br>or other? | REPORTING<br>MEMBER (to<br>whom<br>representations<br>should be made) | REPORTING<br>OFFICER /<br>DIRECTOR (to<br>whom<br>representations<br>should be made) | Consultation<br>(please specify<br>consultees, dates<br>(to and from) and<br>form of<br>consultation),<br>including other<br>meetings. | Date and<br>name of<br>meeting | Date of<br>Council<br>decision<br>(if<br>required) |
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## **DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

| 1 | Information relating to any individual.                                                                                                                                                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | Information which is likely to reveal the identity of an individual.                                                                                                                                                                                                        |
| 3 | Information relating to the financial or business affairs of any particular person (including the authority holding that information).                                                                                                                                      |
| 4 | Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority. |
| 5 | Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.                                                                                                                                                           |
| 6 | Information which reveals that the authority proposes                                                                                                                                                                                                                       |
|   | (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or                                                                                                                                                               |
|   | (b) to make an order or direction under any enactment.                                                                                                                                                                                                                      |
| 7 | Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.                                                                                                                                           |